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Page 1 of 1

Docket No.: GH.

GHACK10.001APC

Please Direct All Correspondence to Customer Number 20995

# TRANSMITTAL LETTER INFORMATION DISCLOSURE STATEMENT

| Applicant | <del>] .</del> | Andrew J. Evans          |                    |
|-----------|----------------|--------------------------|--------------------|
| Applicant | '              | Andrew J. Evans          |                    |
| App. No   | :              | 10/563,547               | I hereby<br>marked |
| Filed     | :              | January 4, 2006          | the Uni            |
| For       | :              | A LIMB PROTECTION SYSTEM | Commi              |
| Examiner  | :              | Unknown                  | <u> </u>           |
| Art Unit  | :              | Unknown                  |                    |

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

Mark M. Abumeri, Reg. No. 43,458

# Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing 6 references.
  - (X) Enclosing 5 references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Mark M. Abumeri

Registration No. 43,458

Attorney of Record

Customer No. 20,995

(619) 235-8550

|        | Docket No.: | GHACK10.001APC |
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## INFORMATION DISCLOSURE STATEMENT

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|------------|---|--------------------------|---|
| Applicant  | : | Andrew J. Evans          |   |
| App. No    | : | 10/563,547               |   |
| Filed      | : | January 4, 2006          |   |
| For        | : | A LIMB PROTECTION SYSTEM |   |
| Examiner   | : | Unknown                  | , |
| Art Unit   | : | Unknown                  |   |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing 6 references to be considered by the Examiner. Also enclosed are 5 foreign patent references and/or non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: March 27, 2006

By: VV

Mark M. Abumeri Registration No. 43,458

Attorney of Record

Customer No. 20,995

(619) 235-8550

| MAR 2 9 ZOUD (M)                      |                      |                 |
|---------------------------------------|----------------------|-----------------|
| <b>3</b>                              | Application No.      | 10/563,547      |
| ATION DISCLOSURE                      | Filing Date          | January 4, 2006 |
| STATEMENT BY APPLICANT                | First Named Inventor | Andrew J. Evans |
| STATEMENT BY AFFEIGANT                | Art Unit             | Unknown         |
| (Multiple sheets used when necessary) | Examiner             | Unknown         |

SHEET 1 OF 1

| U.S. PATENT DOCUMENTS |             |   |                                |                               |  |
|-----------------------|-------------|---|--------------------------------|-------------------------------|--|
| Examiner<br>Initials  | Cite<br>No. | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       | 1.          | 6,895,971   | 5/24/05                        | Evans                         |  |
|                       |             |   | -                              |                               |  |
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|                       |             |   |                                |                               |  |

Attorney Docket No.

GHACK10.001APC

|                      | FOREIGN PATENT DOCUMENTS |  |                                   |                                  |  |                |
|----------------------|--------------------------|--|-----------------------------------|----------------------------------|--|----------------|
| Examiner<br>Initials | Cite<br>No.              | Foreign Patent Document<br>Country Code-Number-Kind Code<br>Example: JP 1234567 A1 | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant | Pages, Columns, Lines<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>1</sup> |
|                      | 2.                       | WO 93/14730  | 8/5/93                            | Camille Faure                    |  | Abstract only  |
|                      | 3.                       | WO 02/24014 A1   | 3/28/02                           | Andrew J. Evans                  |  |                |
|                      | 4.                       | NZ 280249  | 10/24/97                          | David W. Hogg                    |  |                |
|                      | 5.                       | GB 2265314A  | 9/29/93                           | South Glamorgan Health           |  |                |
|                      |                          |  |                                   |                                  |  |                |

| NON PATENT LITERATURE DOCUMENTS |    |   |  |  |
|---------------------------------|----|---|--|--|
| Examiner Cite<br>Initials No.   |    | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |
|                                 | 6. | Copy of International Search Report dated August 4, 2004  |  |  |
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|                                 |    |   |  |  |

2409221-gem030106

Examiner Signature

**Date Considered** 

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.